

Application Cover Sheet
ZONE 4 SCHOLARSHIP COMMITTEE
DISTRICT LODGE 3, SONS OF NORWAY

SPONSORS

The members of the Zone 4 Lodges, Sons of Norway, invite you to apply for a scholarship to help with your college expenses. The following lodges sponsoring the scholarship program are:

HUDSON VALLEY LODGE #432
SCANDINAVIAN HERITAGE
SOCIETY #433
OSLO LODGE #438
NORRØNA LODGE #467

TROLL LODGE #476
FRAM LODGE #564
NORSEMEN LODGE #572

We all believe that the scholarship program administered by the lodges of the Zone 4 are an investment for the future and deserve continued support from the membership.

REQUIREMENTS

Either applicant or sponsor **must** be a current member in good standing of a lodge in Zone 4, District Lodge 3, Sons of Norway, for a period of at least two (2) years.

Scholarships will be granted for the fall semester in the year awarded and may not be deferred to any later years. Violations of this requirement will forfeit any opportunity for future scholarships and recipient will be asked to reimburse any monies received. The maximum numbers of Zone 4 scholarships awarded to any one applicant are four (4).

DOCUMENTS

The following documents must accompany the application:

1. A complete **“Official” certified current transcript** of Scholastic Record.
2. Three (3) current letters of reference, **at least one** of which must be from a former or present teacher.
3. On a separate sheet, an essay **NOT EXCEEDING 125 WORDS** explaining “Why I would like to continue my education”

APPLICATION MAILING

The complete application package must be postmarked no later than February 1, 2010 and mailed to:

Mr. Mike Frerichs
PO Box 5
Harriman, NY 10926-0005

Applications will not be considered unless all requirements are met. No exceptions will be made.

Wishing you good luck,
The ZONE 4 SCHOLARSHIP COMMITTEE

2010 ZONE 4 SCHOLARSHIP APPLICATION
Third District, Sons of Norway

All information will be held in strict confidence. Application WILL NOT be considered unless all questions are answered and all necessary documents are enclosed. Please print clearly or type.

STUDENT'S NAME _____ AGE _____
ADDRESS _____ APT _____
TOWN _____ STATE _____ ZIP _____
BIRTH DATE _____ BIRTH PLACE _____
TEL. NO. _____ SEX _____ SINGLE ___ MARRIED ___ OTHER _____
MILITARY STATUS _____
SONS OF NORWAY MEMBER? YES ___ NO ___ (I WOULD CONSIDER JOINING _____)
IF YES, LODGE NAME _____ MEMBERSHIP NO. _____
MEMBER SINCE (YEAR) _____ ARE YOU EMPLOYED? _____ FT ___ PT ___
APPLICANT'S SIGNATURE _____ DATE _____

FATHER'S (OR LEGAL GUARDIAN'S) NAME _____
MEMBER OF LODGE _____ MEMBERSHIP NO. _____
MEMBER SINCE (YEAR) _____ OCCUPATION * _____

MOTHER'S (OR LEGAL GUARDIAN'S) NAME _____
MEMBER OF LODGE _____ MEMBERSHIP NO. _____
MEMBER SINCE (YEAR) _____ OCCUPATION * _____

NAME OF SPONSOR _____
RELATIONSHIP OF SPONSOR _____ LODGE _____
MEMBERSHIP NO. _____ MEMBER SINCE (YEAR) _____
SPONSOR'S SIGNATURE _____ DATE _____

* List HEAD OF HOUSEHOLD if other than PARENT or LEGAL GUARDIAN is supporting applicant.

| |
|---------------------------|
| COMMITTEE USE ONLY |
|---------------------------|

| |
|-------------------------------|
| Application received on _____ |
| Documents missing _____ |
| Approved _____ Rejected _____ |
| Credentials Coordinator _____ |

****** On a separate sheet of paper, explain in 125 words or less,
“Why I would like to continue my education”**

LIST PARENTS' (or LEGAL GUARDIAN'S or HEAD OF HOUSEHOLD'S) DEPENDENTS:

(other than applicants SPOUSE)

| | <u>NAME</u> | <u>RELATIONSHIP TO APPLICANT</u> | <u>AGE</u> |
|----|-------------|----------------------------------|------------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

ARE ANY OF THE ABOVE ATTENDING A SCHOOL OF HIGHER LEARNING? YES ___ NO ___

CHECK WHICH BY NUMBER(S) 1. ___ 2. ___ 3. ___ 4. ___ 5. ___

PLEASE INDICATE FAMILY'S YEARLY INCOME RANGE:

- | | | |
|---|---|--|
| <input type="checkbox"/> UNDER \$20,000 | <input type="checkbox"/> \$40,000 to \$50,000 | <input type="checkbox"/> \$90,000 to \$100,000 |
| <input type="checkbox"/> \$20,000 to \$30,000 | <input type="checkbox"/> \$50,000 to \$60,000 | <input type="checkbox"/> Over \$100,000 |
| <input type="checkbox"/> \$30,000 to \$40,000 | <input type="checkbox"/> \$70,000 to \$80,000 | |
-

LIST OTHER SCHOLARSHIPS, GRANTS AWARDED, OR TO BE AWARDED:

| | <u>NAME</u> | <u>AMOUNT</u> |
|----|-------------|---------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |

LIST COLLEGES OR OTHER SCHOOLS OF HIGHER LEARNING YOU HAVE APPLIED TO IF A HIGH SCHOOL SENIOR, IN ORDER OF YOUR PREFERENCE:

| | <u>NAME</u> | <u>LOCATION</u> | <u>ACCEPTED (Y/N)</u> |
|----|-------------|-----------------|-----------------------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |

COURSE OR MAJOR _____ ADMISSION DATE _____

NAME OF COLLEGE, UNIVERSITY OR INSTITUTION OF HIGHER LEARNING NOW ATTENDING:

| <u>NAME</u> | <u>LOCATION</u> | <u>GRADUATION DATE</u> |
|-------------|-----------------|------------------------|
|-------------|-----------------|------------------------|

COURSE OR MAJOR _____

LIST EXTRA-CURRICULAR ACTIVITIES, HONORS, ETC.: _____
